

# YAIY Quick Study Sheet

## Abib

vs.

## Vernal Equinox

**Early ears** (Lev 2:14)  
Hebrew: #24 *Abib*

Ex 9:31;12:2; 13:4; Duet 16:1 “observe *Abib*”  
(one calendar based on agriculture and moon: “Month of Abib,” Deut 16:1; Ex 34:18)

Ps 104:19 Moon for seasons

*Abib* instructed as a calendar

No astrologers needed in ancient Israel to determine an equal day and night

Yahweh can change the Appointed Times (*moeds*) by changing the weather: Ex 9:29; Ps 135:6-7; Jer 10:13; Zech 10:1; 14:17-18.

### **Abib defined:**

“Also if you bring a grain offering of early ripened (*Abib*) things (barley in the case of the new year: Ex 9:31; 12:2; 13:4) to Yahweh, you shall bring fresh heads of grain roasted in the fire, grits of new growth, for the grain offering of your early ripened things,” Lev 2:14.

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“Observe the month (new moon) of *Abib* (early ears of barley), and keep the passover unto Yahweh thy Elohim: for in the month of *Abib* Yahweh thy Elohim brought thee forth out of Egypt by night,” Deut 16:1

### **Equal day and night**

Suggested Hebrew word: #8622 *Tequphah*

1 Sam 1:20 (9-month gestation period)  
Ex 34:22 Cycles of Pentecost and FOT  
Ps 19:6 Sun rotates and runs its course  
2 Chron 24:23 End or close of the year

Gen 1:14-16; Ps 136:8-9 “sun rules day, moon rules night” (one calendar based on sun and moon? “Pagan Calendars” “Lunisolar”)

Josh 10:12-14; 2 Kings 20:8-11 Sun for signs

*Nisan* showed pagan influence on Judah during and after their captivity (Neh 2:1; Est 3:7)

Astrologers needed to determine spring, summer, and winter equinoxes

Unless the fixed pattern (Jer 31:35) of the sun or moon’s course is changed, no controlled change can be made.

### **Vernal equinox defined:**

“the time when the sun crosses the plain of the earth’s equator, making night and day of **approximately** equal length all over the earth and occurring **about** March 21<sup>st</sup>.”

— *Webster’s Encyclopedic Unabridged Dictionary of the English Language* (emphasis mine)